



## Call for Presentations 2003 Building Bridges Conference

**PLEASE TYPE** - If your presentation is selected, this information will be used in the program.

Primary Presenter's Name: \_\_\_\_\_

Presenter's School/Agency: \_\_\_\_\_

School/Agency Address: \_\_\_\_\_

School/Agency City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name of additional presenters (include School/Agency, Phone, E-mail): \_\_\_\_\_

Approximate Length: 45 -50 minute concurrent session

A/V Equipment Needed: ☐ Flipchart/Easel ☐ Overhead/Screen ☐ TV/VCR

No other equipment will be provided.

Please provide a title and brief description (50 words or less). This will be included in the conference program if your presentation is selected.

Presentation Title: \_\_\_\_\_

Suggested grade level: \_\_\_\_\_ Subject area(s): \_\_\_\_\_

Suggested facilitator and phone: \_\_\_\_\_

Description (50 words or less for conference program):

Detailed description for committee review (additional pages will be discarded): Identify the objectives of this session, the interactivity, benefit for students/educators and usability for audience. Consider what makes your proposal innovative!

All presenters must register; however, the primary presenter will receive a 50% rate reduction on the registration fee.  
All other presenters are expected to pay full registration.